

Date: ___/___/___

**Troop 317 Board of Review
Rank of 2nd Class**

Name: _____

Home Phone: (____) ____-____

Patrol: _____

Current Rank: Tenderfoot

Rank Date: ___/___/___ Date of Birth: ___/___/___ Age: ___

Pos'n of Respons: _____

Pos Date: _____ Date Joined Unit: ___/___/___

Advancement Summary

Rank Advancements

Merit Badges

Progress toward 2nd Class

- | | | | |
|-----------------------------|-------------|--------------------------------|-------------|
| 1a. Map and Compass Use | ___/___/___ | 5. Identify Wild Animals | ___/___/___ |
| 1b. Map and Compass Hike | ___/___/___ | 6a. Handle 'Hurry' Cases | ___/___/___ |
| 2a. Activity Requirement | ___/___/___ | 6b. Make First Aid Kit | ___/___/___ |
| 2b. Select Camp Site | ___/___/___ | 6c. Show First Aid | ___/___/___ |
| 2c. Use of Knife/Saw/Axe | ___/___/___ | 7a. Swimming Precautions | ___/___/___ |
| 2d. Prepare Cook Fire | ___/___/___ | 7b. Demo Swim Ability * | ___/___/___ |
| 2e. Fire and Stove Safety * | ___/___/___ | 7c. Demo Water Rescue * | ___/___/___ |
| 2f. Light Fire and Stove * | ___/___/___ | 8a. Drug/Alcohol Program | ___/___/___ |
| 2g. Cook Over Wood Fire * | ___/___/___ | 8b. Personal Safety Protection | ___/___/___ |
| 3. Flag Ceremony | ___/___/___ | 9. Scout Spirit | ___/___/___ |
| 4. Service Project | ___/___/___ | 10. Scoutmaster Conference | ___/___/___ |
| | | 11. Board of Review | ___/___/___ |

Board Members

Signatures

Rank Status

Awarded
Not Awarded
___/___/___
(Date)